All Saints 2025

- 1. What do you think of when you hear the word 'saint'?
- 2. Read the passage from Hebrews. Why do you think so many of God's people suffer in this world?

Hebrews 11: 29-40

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, without us, be made perfect.

1 Peter 2: 9-12

⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

- ¹¹ Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. ¹² Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge.
- 3. Do you think we in the Church think of ourselves as a 'royal priesthood, a holy nation'? What might Peter mean by this?

Luke 6:20-31

²⁰ Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

21 'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

²² 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ 'But woe to you who are rich, for you have received your consolation.
²⁵ 'Woe to you who are full now, for you will be hungry.
'Woe to you who are laughing now, for you will mourn and weep.

²⁶ 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷ 'But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

- 4. Jesus is making a series of contrasts in this passage. What point is he making?
- 5. Our passages might make it seem like it is very hard to be a saint. Do we have to do it alone? How does God help us live up to his ideals?
- 6. Activity. Take some time to think of people of faith who inspired you in your life. They could be famous or known only to a few. Why were they special? How did they reflect God's character? What difference did they make to you. After thinking about these things, take some time to give thanks for them in prayer.